

# COLDWELL BANKER RESIDENTIAL BROKERAGE

COLONIAL HOME  
366 MAPLE STREET  
DANVERS, MA

**BOSTON NORTH**  
RealEstate.com



**Highlights** – 'Diamond in the Rough' Circa 1900 colonial with 7 room, 3 bedrooms, and 1.5 baths in need of TLC. Sited on a 16K SF lot near major routes. Reap the potential benefits with this charming home.

**Offered at \$259,000**

## DETAILS

**ROOMS:** Seven

**BEDROOMS:** Three

**BATHROOMS:** One & half

**INTERIOR:** 1452 +/- Square Feet

**FIREPLACES:** One

**EXCLUSIVE LISTING AGENTS:**

**JOHN & CINDY FARRELL**

**978.233.2831**

[www.BostonNorthRealEstate.com](http://www.BostonNorthRealEstate.com)

**COLDWELL BANKER RESIDENTIAL BROKERAGE | 54 DODGE STREET, BEVERLY 01915 | 978.233.2831**

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**MLS # 71047906 - New  
Single Family - Detached**

**366 Maple St  
Danvers, MA 01923-1542  
Essex County**  
Style: **Colonial**  
Total Rooms: **7**  
Full/Half/Master Baths: **1/1/No**  
Grade School:  
High School: **DHS**  
Neighborhood/Sub-Division:  
Directions: **Maple (Rt 62)>Hollis>Maple. Near Danvers Animal Hosp.**

List Price: **\$259,000**

Color: **Yellow**  
Bedrooms: **3**  
Fireplaces: **1**  
Middle School: **Holten-Richmond**

**Remarks**

**'Diamond in the Rough' Circa 1900 colonial with 7 room, 3 bedrooms, and 1.5 baths in need of TLC. Sited on a 16K SF lot near major routes. Reap the potential benefits with this charming home.**

**Property Information**

Approx. Living Area: **1452 sq. ft.**      Approx. Acres: **0.38 (16358 sq. ft.)**      Garage Spaces: **1 Detached**  
Living Area Includes:      Heat Zones: **1 Hot Water Baseboard, Gas**      Parking Spaces: **4 Off-Street, Tandem**  
Living Area Source: **Public Record**      Cool Zones: **0 None**      Approx. Street Frontage: **103 ft**  
Living Area Disclosures:

**Room Levels, Dimensions and Features**

Room	Level	Size	Features
Living Room:	<b>1</b>		<b>Fireplace</b>
Dining Room:	<b>1</b>	--	
Kitchen:	<b>1</b>	--	
Master Bedroom:	<b>1</b>	--	
Bedroom 2:	<b>2</b>	--	
Bedroom 3:	<b>2</b>	--	
Bath 1:	<b>2</b>		<b>Full Bath</b>
Bath 3:	<b>1</b>		<b>Half Bath</b>
Laundry:	<b>B</b>	--	

**Features**

Area Amenities: **Public Transportation, Shopping, Swimming Pool, Tennis Court, Park, Walk/Jog Trails, Medical Facility, Laundromat, Highway Access, Private School, Public School**  
Basement: **Yes Full, Partially Finished**  
Beach: **No Lake/Pond, Ocean**  
Beach Ownership: **Public**  
Beach - Miles to: **1 to 2 Mile**  
Construction: **Frame**  
Electric: **Circuit Breakers**  
Exterior: **Clapboard, Wood**  
Exterior Features: **Porch, Screens**  
Flooring: **Wood, Vinyl, Wall to Wall Carpet, Hardwood**  
Foundation Size: **00x00**  
Foundation Description: **Irregular**  
Hot Water: **Natural Gas, Tank**  
Insulation: **Fiberglass**  
Interior Features: **Cable Available**  
Lot Description: **Other (See Remarks)**  
Road Type: **Public, Paved, Dead End**  
Roof Material: **Asphalt/Fiberglass Shingles**  
Sewer and Water: **City/Town Water, City/Town Sewer**  
Terms: **Contract for Deed**  
Utility Connections: **for Gas Dryer, Washer Hookup**  
Waterfront: **No**

**Other Property Info**

Adult Community: **No**  
Disclosure Declaration: **Yes**  
Disclosures: **Need 48 hours to respond to offers. FP damper doesn't work.**  
Exclusions:  
Home Own Assn: **No**  
Lead Paint: **Unknown**  
UFFI: **Unknown** Warranty Available: **No**  
Year Built: **1900** Source: **Public Record**  
Year Built Description: **Approximate**  
Year Round: **Yes**

**Tax Information**

Pin #: **M:025 L:098 P:**  
Assessed: **\$341,700**  
Tax: **\$3830** Tax Year: **2009**  
Book: **12486** Page: **484**  
Cert:  
Zoning Code: **R2**  
Map: Block: Lot:

**Office/Agent Information**

**Office:** Coldwell Banker Residential Brokerage - Beverly [☎](tel:978-927-1111) (978) 927-1111 Ext. 170  
**Agent:** John Farrell [☎](tel:978-233-2831) (978) 233-2831  
**Team Member:** Cynthia R. Farrell [☎](tel:978-233-2831) (978) 233-2831

**Quitclaim Deed**

03/21/94 02:27 Inst 411

**BK 12486 PG 484**

I/We, Lorrence R. Porter and Janet M. Porter  
of 366 Old Maple Street, Danvers, Massachusetts 01923  
in consideration of \$166,800.00  
grant to Earl T. Cross, Jr. and Susan E. Cross,  
of 366 Old Maple Street, Danvers, Massachusetts 01923

See Exhibit "A" attached hereto and incorporated herein by this reference.

For grantor's title, see deed recorded with Essex County Registry of Deeds at  
Book 3975, Page 475.

DEEDS REG 10  
ESSEX SOUTH  
03/21/94  
**CANCELLED**  
TAX 761.52  
CASH 761.52  
9070A000 14:27  
EXCISE TAX

Executed as a sealed instrument this **March 21, 1994**

Lorrence R. Porter  
Lorrence R. Porter

Janet M. Porter  
Janet M. Porter

**Commonwealth of Massachusetts**

**Suffolk, ss:**

03/21/94

Then personally appeared the above named Lorrence R. Porter and Janet M. Porter  
and acknowledged the execution of the foregoing instrument to be their free act and  
deed, before me,

Gary Magliozzi (Seal)  
Gary Magliozzi  
My Commission Expires: 11/23/95

**Exhibit A - Property Description**

The land with the buildings thereon situated at 366 Maple Street, in said Danvers bounded and described as follows:

Beginning on said Maple Street at land of Verry, one hundred fifty-nine and fifty-seven hundredths (159.57) feet to land now or late of Putnam; thence turning and running Southeasterly by said land of Putnam; thence turning and running southeasterly by said land of Putnam, one hundred fifteen and seventy-nine hundredths (115.79) feet to other land of Bezanson; thence turning and running Northeasterly by said other land of Bezanson, one hundred forty-one and twenty-two hundredths (141.22) feet to Maple Street; thence turning and running Northwesterly by Maple Street, one hundred three and twelve hundredths (103.12) feet to said land of Verry and point of begun at.

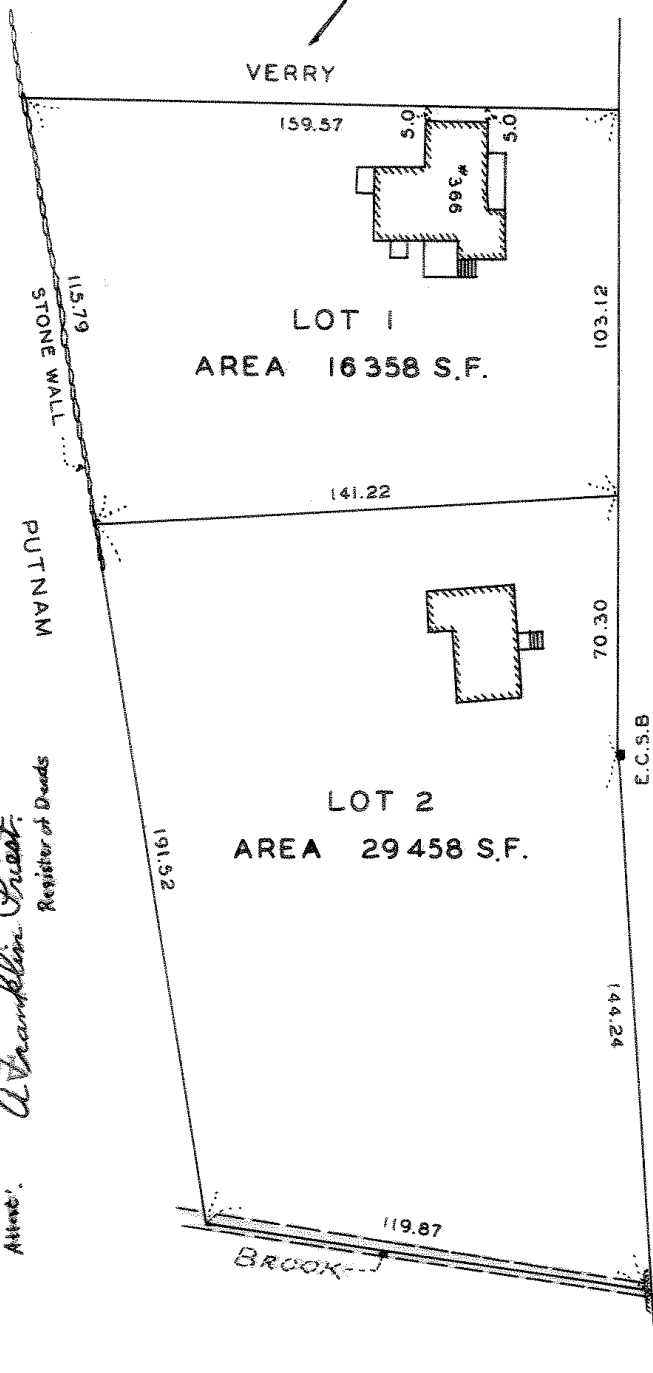
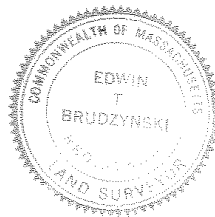
Containing 16,358 square feet and being shown as Lot #1 on Plan of "Land of Merle C. Bezanson, Maple Street, Danvers, Mass., March 1953, Edwin T. Budzynski, Registered Surveyor" and recorded with said Deeds in Book 3975, Page 475.

315  
1953

LAND OF  
MERLE C. BEZANSON  
MAPLE ST. DANVERS, MASS.

SCALE 1IN=40FT. MAR. 1953

*Edwin T. Brudzynski*  
REGISTERED SURVEYOR



ESSEX REGISTRY OF DEEDS, SO. DIST. SALEM, MASS.  
Received May 6 1953 with Deed  
Merle C. Bezanson to  
Lawrence R. Porter et ux  
Rec. B. 3975 P. 475 Filed as No. 315 1953  
Attest: *A. Franklin Priest*  
Register of Deeds

MAPLE STREET



### SELLER'S STATEMENT OF PROPERTY CONDITION

THE SELLER AUTHORIZES THE BROKERS OR SALESPERSONS TO PROVIDE THE FOLLOWING INFORMATION TO PROSPECTIVE BUYERS. THIS INFORMATION IS BASED UPON THE SELLER'S KNOWLEDGE, BUT IS NOT INTENDED AS A GUARANTEE OF THE CONDITION OF THE PROPERTY AFTER SALE OR THE CONTINUED SATISFACTORY OPERATION OF ANY SYSTEM. THE BUYER SHOULD INDEPENDENTLY VERIFY ALL INFORMATION BEFORE PURCHASE.

Property Address 366 Maple Street, Danvers, MA

ANSWERS

YES	NO	UNKN	I. TITLE/ZONING/BUILDING/INFORMATION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1. Seller/Owner <u>EARL T. CROSS</u> How long owned? <u>16 yrs</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2. How long occupied? <u>16 yrs</u> Approximate year built? <u>1900</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3. Have you been advised of any title problems or limitations (for example, deed restriction, lot line dispute, order of conditions)? If yes, please explain <u>NO</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	a) Do you know of any easements, common driveway, or right of way? If yes, explain <u>NO</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4. Zoning classification of property (if known) _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5. Has your city/town issued a notice of any violation which is still outstanding? If yes, explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	a) Have you been advised that the current use is nonconforming in any way? Explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	6. Do you know of any variances or special permits? Explain _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. During Seller's ownership, has work been done for which a permit was required? If yes, explain <u>ROOF, FRONT STEPS</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	a) Were permits obtained? _____
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	b) Was the work approved by inspector? _____
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	c) Is there an outstanding notice of any building code violation? Yes _____ No <input checked="" type="checkbox"/> Explain _____
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8. Have you been informed that any part of the property is in a designated flood zone or wetlands? Explain _____ (See Flood Zone disclosure Page 3)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9. Water drainage problems? Explain _____

YES	NO	UNKN	II. SYSTEM UTILITIES INFORMATION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>DO YOU KNOW OF ANY CURRENT PROBLEMS WITH ANY SYSTEMS LISTED BELOW?</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10. Has there ever been an UNDERGROUND FUEL TANK? If yes, is it still in use? If not used, was it removed? (See Hazardous Materials Disclosure Page 3)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11. HEATING SYSTEM: Problems? Explain _____ a) Identify any unheated room or area _____ b) Approximate date of last service _____ c) Reason _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12. DOMESTIC HOT WATER: Type _____ Age <u>EST 2 yrs</u> problems? Explain _____ Burners owned or rented? _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	13. SEWAGE SYSTEM: Problems? Explain _____ Type: Municipal Sewer <input checked="" type="checkbox"/> Private _____ If private, describe type of system: (cesspool, septic tank, etc.) Name of service company _____ Date it was last pumped _____ Frequency _____ During your ownership has sewage backed up into house or onto yard? Yes _____ No _____ Explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is system shared with other homes? Date a Title 5 inspection last performed _____ Copy attached. Yes _____ No _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	14. PLUMBING SYSTEM: Problems/Leaks/Freezing? Explain <u>Basement wall under Kitchen sink 4 yrs ago</u> Bathroom ventilation problems? Explain <u>NO</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15. DRINKING WATER SOURCE: Public <input checked="" type="checkbox"/> Private _____ If private: a) Location _____ b) Date last tested _____ Report: Attached _____ Not attached _____ c) Water quality problems? Explain _____ d) Water quantity problems? Explain _____ e) Flow rate (gal. min.) _____ f) Age of pump _____ g) Is there a filtration system? _____ Age/Type of filtration system _____

SELLER'S INITIALS ER SC BUYER'S INITIALS \_\_\_\_\_



ANSWERS

YES	NO	UNKN	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	16. ELECTRICAL SYSTEM: Problems? Explain _____
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17. APPLIANCES: List appliances that are included Any known problems? <u>Trash Compactor Doesn't Work</u> If yes, explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	18. SECURITY SYSTEM: None _____ Type _____ Age _____ Company _____ Problems? Explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. AIR CONDITIONING: Central _____ Window _____ Other _____ None _____ Problems? Explain _____

III. BUILDING/STRUCTURAL IMPROVEMENTS INFORMATION

YES	NO	UNKN	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. FOUNDATION / SLAB: Problems? Explain _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. BASEMENT: Water <input checked="" type="checkbox"/> Seepage _____ Dampness _____ Explain amount, frequency, and location: <u>once in a great while since gutter was</u> a) <u>Removed</u> Sump Pump? If yes, age _____ location _____ Problems _____
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	22. ROOF: Problems? Explain _____ Location of leaks/problems: <u>Gutter&gt;Returns on front of house Leak</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	23. CHIMNEY/FIREPLACE: Date last cleaned _____ Problems? _____ Wood/Coal/ Pellet Stove in compliance with installation regulations/code/bylaws? If not, explain <u>Broken Damper in fireplace</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	24. History of smoke / fire damage to structure, if any? Explain _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	25. FLOORS: Type of floors under carpet/linoleum? <u>WOOD, Needs some</u> Problems with floors (buckling, sagging, etc.)? Explain <u>WORK in Living Room</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. WALLS: a) INTERIOR Walls: Problems? Explain _____ b) EXTERIOR Walls: Problems? Explain _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	27. WINDOWS / SLIDING DOORS / DOORS: Problems or leaks? Explain <u>WORK</u>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	28. INSULATION: Does house have insulation? If yes, type <u>FIBERGLASS, Stone</u> Date installed _____ Location _____
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	29. ASBESTOS: Do you know whether asbestos is present in exterior shingles, pipecovering or boiler insulation? Has a fiber count been performed? If yes, attach copy _____ (See Asbestos disclosure Page 3)
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	30. LEAD PAINT: Is lead paint present? If yes, locations (attach copy of inspection reports) _____ If yes, describe abatement plan/interim controls, if any _____ Has paint been encapsulated? If yes, when and by whom? _____ (See Lead Paint disclosure Page 3)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	31. RADON: Has test for radon been performed? If yes attach copy <u>Mitigation System</u> (See Radon disclosure Page 3)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	32. INSECTS: History of Termites/Wood Destroying Insects or Rodent Problems? If yes, explain treatment and dates _____ (See Chlordane disclosure Page 3)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	33. SWIMMING POOL / JACUZZI: Problems? Explain _____ Name of Service Company _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	34. GARAGE / SHED / OR OTHER STRUCTURE: Problems? Explain <u>Needs siding</u>

IV. MISCELLANEOUS INFORMATION

YES	NO	UNKN	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	35. Do you know of any other problems which may affect the value or use of the property which may not be obvious to a prospective buyer? Explain _____

V. CONDOMINIUM INFORMATION

YES	NO	UNKN	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	36. If converted to condominium, are documents recorded (Master deed/Unit deed etc.)?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	37. PARKING: Is parking space included? If yes, is it deeded, exclusive easement or common?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	38. CONDO FEES: Current monthly fees for Unit are \$ _____ Heat included? Yes _____ No _____ Electricity included? Yes _____ No _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	39. RESERVE FUND: Has an advance payment been made to a condo reserve fund? If yes, how much \$ _____

SELLER'S INITIALS EX SC BUYER'S INITIALS \_\_\_\_\_



ANSWERS

YES	NO	UNKN	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	40. CONDO ASSOC. INFO: Is owners' association currently involved in any litigation? _____ If yes, explain _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	41. Have you been advised of any matter which is likely to result in a special assessment or substantially increase condominium fees? Explain _____

VI. RENTAL PROPERTY INFORMATION

YES	NO	UNKN	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	42. NUMBER OF UNITS: _____ Has a unit been added/subdivided since original construction? If yes, was a permit for new added unit obtained? _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	43. RENTS: Number of units occupied _____ Rents \$ _____ /month Expiration date of each lease _____ Any tenants without leases? _____ Is owner holding last month's rent _____ security deposit? _____ If yes, has interest been paid? _____ If security deposit held attach a copy of statements of condition. Attached _____ Not Attached _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	44. Is there any outstanding notice of any sanitary code violation? Yes _____ No _____ Explain _____

VII. ACKNOWLEDGEMENTS

Seller(s) hereby acknowledge that the information set forth above is true and accurate to the best of my (our) knowledge. I (we) further agree to defend and indemnify the broker(s) and any subagents for disclosure of any of the information contained herein. Seller(s) further acknowledge receipt of copy of Seller's Statement of Property Condition.

Date 3/8/10 Seller Earl J. Cross Seller Sharon Cross

Buyer/Prospective Buyer acknowledges receipt of Seller's Statement of Property Condition before purchase. Buyer acknowledges that Broker has not verified the information herein and Buyer has been advised to verify information independently.

Date \_\_\_\_\_ Buyer \_\_\_\_\_ Buyer \_\_\_\_\_

VIII. EXPLANATORY MATERIAL

The following clauses are provided for descriptive purposes only. For detailed information, consult the Massachusetts Department of Public Health, the Massachusetts Department of Environmental Protection, or other appropriate agency, or your attorney.

A. Flood Hazard Insurance Disclosure Clause (Question #8)

The lender may require Flood Hazard Insurance as a condition of the mortgage loan if the lender determines that the premises is in a flood hazard zone.

B. Hazardous Materials Disclosure Clause (Question #10)

In certain circumstances Massachusetts law can hold an owner of real estate liable to pay for the cost of removing hazardous or toxic materials from real estate and for damages resulting from the release of such materials, according to the Massachusetts Oil and Hazardous Material Release and Response Act, General Laws, Chapter 21E. The buyer acknowledges that he may have the property professionally inspected for the presence of, or the substantial likelihood of release of oil or hazardous material and such proof of inspection may be required as a prerequisite for financing the property.

C. Asbestos Disclosure Clause (Question #29)

The United States Consumer Product Safety Commission has maintained that asbestos materials are hazardous if they release separate fibers which can be inhaled. Asbestos is a common insulation material on heating pipes, boilers, and furnaces. It may also be present in certain types of floor and ceiling materials, shingles, plaster products, cements and other building materials. The buyer may have the property professionally inspected for the presence of asbestos and if repair or removal of asbestos is desired, proper safety guidelines must be observed.

D. Lead Paint Disclosure Clause (Question #30)

Whenever a child under six years of age resides in any residential premises in which any paint, plaster or other accessible material contains dangerous levels of lead, the owner is required by law, to remove all said paint, plaster or cover with appropriate materials so as to make it inaccessible to a child under six years of age. Consumption of lead is poisonous and may cause serious personal injury. Whenever such residential premises containing dangerous levels of lead undergoes a change of ownership, as a result, a child under six years of age will become a resident, the new owner is required by law, to remove said paint, plaster cover or encapsulate it with appropriate materials so as to make it inaccessible to such child. Buyer should receive information pamphlet from Department of Public Health.

E. Radon Disclosure Clause (Question #31)

Radon is an odorless, colorless, tasteless gas produced naturally in the ground by the normal decay of uranium and radium. Radon can lead to the devel-

opment of radioactive particles which can be inhaled. Studies indicate the result of extended exposure to high levels of radon may increase the risk of developing lung cancer.

F. Chlordane Disclosure Clause (Question #32)

Pesticide products containing chlordane were banned in Massachusetts on June 11, 1985, following a determination by the Department of Food and Agriculture that the use of chlordane may cause unreasonable adverse effects on the environment including risk of cancer. Although existing data does not conclusively prove that significant health effects have occurred as a direct result of chlordane use, the long-term potential health risks are such that is prudent public health policy, according to the Department, to eliminate the further introduction of chlordane into the environment.

G. Mold Information

Molds are naturally occurring organisms that exist both indoors and outdoors. More than 1000 different kinds of mold have been found in homes in the United States. Molds are fungi that reproduce by making spores. Spores are small and lightweight and able to travel through the air. Molds need moisture and food to grow and their growth is stimulated by warm, damp and humid conditions. Molds can use materials such as wood, paper, drywall and carpet as food sources. Reducing dampness indoors is often key to reducing the growth of mold. Depending on the level of mold, allergies, respiratory problems and other health consequences can be triggered in sensitive individuals. However, exposure to mold does not always result in health problems. As of July of 2002, U.S. governmental agencies reported that a determination had not been made what quantity of mold was acceptable in an indoor environment. For more information on mold, contact an engineer or other qualified mold inspector. Information may also be found at the web site for the U. S. Environmental Protection Agency, www.epa.gov.

H. Fair Housing Notice

It is unlawful to discriminate on the basis of race, color, religious creed, national origin, age, gender, sex, ancestry, marital status, veteran status, sexual orientation, disability, presence of a child, receipt of public assistance or other protected classification in the sale or rental of covered housing.

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